### ANNUAL TOWN AND SCHOOL DISTRICT ELECTION RESULTS

Hopkinton, New Hampshire March 11, 2008

#### \*\* Indicates Winner in Contested Race

For Three Years Two Elected

CHRISTOPHER LAWLESS 694\*\*
JAMES J. O'BRIEN 736\*\*
ALBERT WAIT 308

25 Assorted Write ins

#### FOR BUDGET COMMITTEE

For Three Years Two Elected

CAMERON FORD 770 MARION PAXTON 718

19 Assorted Write ins

### FOR CEMETERY TRUSTEE

For Three Years Vote for **ONE NANCY E. MINER**934

#### FOR LIBRARY TRUSTEE

For Three Years Two elected

DONNA DUNLOP 820

CHRISTINE HAMM 902

### FOR SUPERVISOR OF CHECKLIST

For Six Years Vote for **ONE SHARON C. BAKER** 934

### FOR TOWN MODERATOR

For TWO Years Vote for **ONE GARY B. RICHARDSON**961

### FOR TOWN TREASURER

For Three Years Vote for **ONE BONITA A. CRESSY** 943

#### FOR TRUSTEE OF TRUST FUNDS

For Three Years Vote for **ONE CAROLYN HACKWELL**898

## FOR SCHOOL BOARD

For Three Years Two Elected

SAMUEL J. DELGADO 83
ELIZABETH DURANT 460\*\*
KAREN IRWIN 346
SETH SHORTLIDGE 314
KATHLEEN TRANTHAM 40
DAVID A. WHITE 295
PETER B. YUNICH 353\*\*

### FOR SCHOOL CLERK

For One Year Vote for **ONE SUSAN BATCHELDER** 914

### FOR SCHOOL MODERATOR

For One Year Vote for **ONE CHARLES DIBBLE** 919

### FOR SCHOOL TREASURER

For One Year Vote for **ONE** 

ALLAN BLOOMQUIST 520\*\*
KEVIN CHITTIM 461

#### PROPOSED ZONING AMENDMENTS

**Article 2:** To see what action the Town will take with respect to the following proposed amendments to the Hopkinton Zoning Ordinance by ballot vote upon the following questions:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board (4-0) for the Town of Hopkinton Zoning Ordinance as follows:

Amend <u>Section V, 5.4.7 Junk Vehicles</u> by replacing it with a new paragraph entitled <u>5.4.7 Uninspected Vehicles</u>. No more than one uninspected motor vehicle may remain within any residential district unless the vehicle and its parts are enclosed within a building.

# (Recommended by the Planning Board)

**Yes 800** No 278

2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board (5-0) for the Town of Hopkinton Zoning Ordinance as follows:

Amend <u>Section XVII Floodplain Development Ordinance</u> as necessary to comply with requirements of the National Flood Insurance Program?

### (Recommended by the Planning Board)

**Yes 949** No 94

# Proposed Town Government Procedural Change

<u>Article 3:</u> Do you favor adoption of the town manager plan as provided in Chapter 37 of the Revised Statutes Annotated? Submitted by petition.

Yes 480 **No 556** 

<u>Article 4</u>: Are you in favor of decreasing the Board of Selectmen to 3 members per RSA 41:8-d? Sumbitted by petition.

Yes 404 **No 664** 

### Proposed Hopkinton School District Procedural Change

<u>Article 2:</u> Shall we adopt the provisions of RSA 40:13 (known as SB-2) to allow official ballot voting on all issues before the Hopkinton School District the second Tuesday of March? Submitted by petition. 3/5<sup>th</sup> majority vote required.

Yes 438 **No 636**